

A Preference Semantics for Imperatives

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Observation 1

Ross, Disjunction, Consequence and Imperatives

- If what (1a) says is true, then what (1b) says is true
 - (1)
 - a. Kathy posted the letter
 - b. Kathy posted the letter or Kathy burnt the letter
 - Classical semantics predicts this: $P \models P \vee B$
- Suppose that what (2a) commands is required
- Does it follow that what (2b) commands is required?
 - (2)
 - a. Kathy, post the letter!
 - b. Kathy, post the letter or burn the letter!
- Ross' (1944) Puzzle: $P \models P \vee B$ but $!P \not\models !P \vee !B$
- Proposition being true \neq command being required?

Outline

- 1 Three Observations
- 2 A Preference Semantics

Observation 1

Ross and Imperative Consequence

- Proposition being true \neq command being required?
- Maybe:
 - Propositions are **true**, commands are **satisfied**
- Then imperative consequence is satisfaction-preservation
- So maybe $!P \models !P \vee !B$
- Maybe talk of requirement was pragmatic noise...

Against Satisfaction Consequence

- 1 Correct propositions are true
- 2 Correct commands are?
 - Satisfied \times ; Required \checkmark

Observation 1

Imperative Consequence is not about Satisfaction

Fact 1: $!P \neq \text{May } B$

- President's command:
(3) Will, post the letter!
- I **cannot** infer that
(4) I may burn the letter

Against Satisfaction Consequence

- If imperative consequence is about satisfaction:
 - $!P \models !P \vee !B$
- Consequence is transitive:
 - $!P \models \text{May } B \times \times$

Fact 2: $!P \vee !B \models \text{May } B$

- The president's command:
(5) Will, post the letter or burn the letter!
- I **can** infer:
(6) I may burn the letter

Observation 1

Foreshadowing

Generalized Consequence

- An agent which accepts the premises has implicitly accepted the conclusion
 - Declaratives** After accepting premises, accepting conclusion provides no new **information**
 - Imperatives** After accepting premises, accepting conclusion provides no new **permission**
- Different kinds of sentence, different kinds of acceptance

Consequence in Dynamic Semantics

The generalized definition can be formulated with a dynamic semantics (Veltman 1996)

Observation 2

Felicity, Context & Information

- (7) # Unicorns don't exist. Bring me a unicorn!
- (8) # The door is open. Open the door!

Relatedly:

- (9) a. I don't have a brother.
b. # If I had a brother, call him!

Generalization

The felicity of imperatives depends on the mutual information against which they are issued. Specifically, the possibility of the action they proffer must be **open**.

Bonus for: saying *why* imperatives are about **open** actions

Observation 3

Imperatives Scope Under Connectives

- (10) Go home and I'll go to the grocery store.
- Assertion Conditional:**
Go home! And **if** you do, I'll go to the store
 - Sequenced:**
I'll go to the grocery store and you go home
 - Command Conditional:**
If you go home, I'll go to the grocery store
(And, you know what happens when I shop!)
- Sequenced requires imperative to scope under *and*
 - Arguably, same point holds for conditional imperative:
(11) If you're sleepy, drink coffee!

Preference, Rationality & Context

Information

- Informational contents (*propositions*) are sets of possible worlds
 - These sets distinguish ways world might be (worlds in the set) from ways it isn't (worlds excluded from set)
- One informational content is particularly useful for understanding how linguistic interactions unfold:

Contextual Possibilities (*c*)

As communication and inquiry unfold, a body of information accumulates. Think of this information as what the agents are mutually taking for granted in some way. I call the set of worlds embodying this information *c*, short for *contextual possibilities*. (Stalnaker 1978; Lewis 1979)

Preference, Rationality & Context

Information and the Process of Inquiry

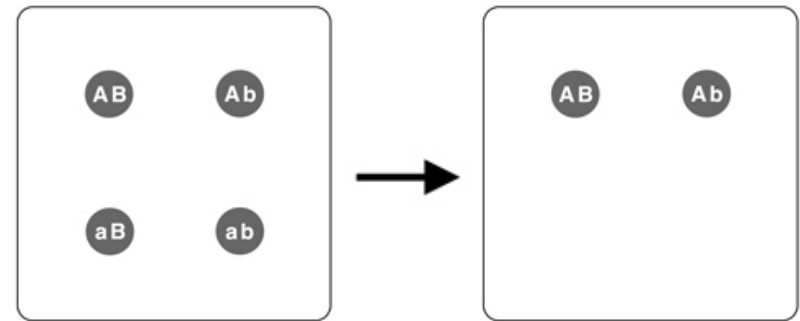


Figure: Accepting the information that A

- Inquiry progresses by gaining information, i.e. the elimination of worlds.
- $\{w_{AB}, w_{Ab}, w_{aB}, w_{ab}\} \Rightarrow \{w_{AB}, w_{Ab}\}$

Preference, Rationality & Context

Issues

- It's not just information that accumulates in communication and inquiry (Bromberger 1966)
- There are issues (e.g. Hamblin 1958; Roberts 1996).
- They can be thought of as ways of grouping worlds in *c* into competing alternative propositions.

Alternatives (*C*) (e.g. Groenendijk 1999)

Alternatives represent open, competing propositions the agents are concerned with deciding between; their **issues**. Formally, this grouping of *c* may be identified with a set of sets of worlds; call it *C*. There is no need to also keep track of *c*: it is just the union of all the alternatives in *C*.

Preference, Rationality & Context

Issues and Inquiry

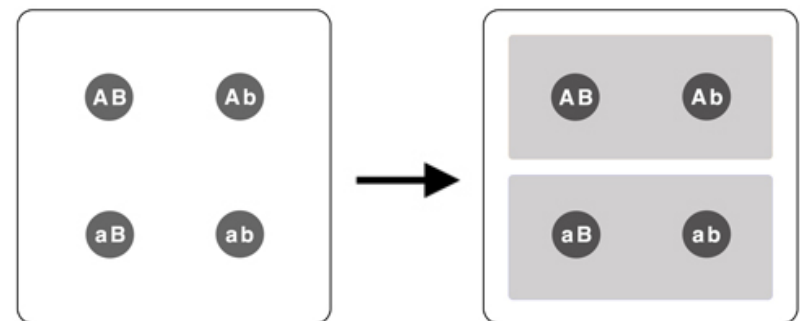


Figure: Recognizing the issue whether A

- Inquiry also progresses by recognizing issues, i.e. introducing alternatives
- $\{\{w_{AB}, w_{Ab}, w_{aB}, w_{ab}\}\} \Rightarrow \{\{w_{AB}, w_{Ab}\}, \{w_{aB}, w_{ab}\}\}$

Preference, Rationality & Context

Preferences

- Agents not only gather information and identify competing alternatives, they form **preferences** regarding those alternatives
- Central to **decision theoretic** approaches to rational choice, as applied in philosophy, AI and economics (e.g. Ramsey 1931; Newell 1992)
- Of relevance here: the preferences being mutually taken for granted for the purposes of an interaction
 - Parallel to Stalnaker's common ground

Preference, Rationality & Context

Preferences

- A body of preferences can be represented as a binary **preference relation** on the alternatives
- I.e. a set of **pairs of propositions** constructed from c

Preference State (R)

- R : binary relation on alternatives (open propositions)
- $R(a, a')$: a is preferred to a'
- Each pair in R is called a *preference*
- Set of (non-empty) alternatives over which R is defined: issues at stake in R , C_R
- Set of worlds among those alternatives: the contextual possibilities written c_R

Preference, Rationality & Context

Information in a Preference State

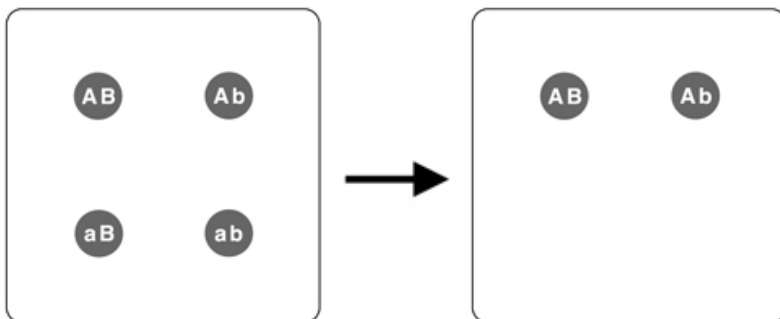


Figure: Accepting the information that A

- $\{w_{AB}, w_{Ab}, w_{aB}, w_{ab}\} \Rightarrow \{w_{AB}, w_{Ab}\}$
- $\{\langle\{w_{AB}, w_{Ab}, w_{aB}, w_{ab}\}, \emptyset\rangle\} \Rightarrow \{\langle\{w_{AB}, w_{Ab}\}, \emptyset\rangle\}$

Preference, Rationality & Context

Issues in a Preference State

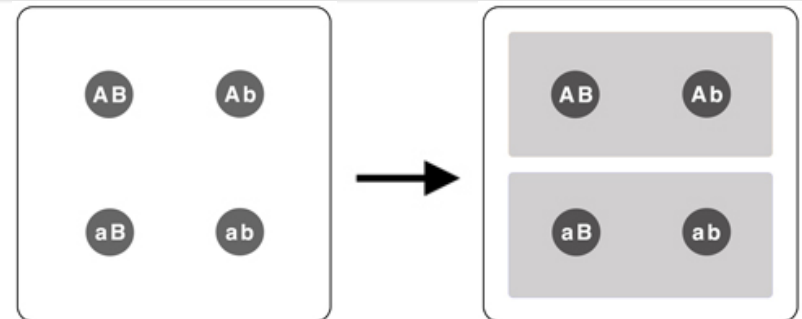


Figure: Recognizing the issue whether A

- $\{\{w_{AB}, w_{Ab}, w_{aB}, w_{ab}\}\} \Rightarrow \{\{w_{AB}, w_{Ab}\}, \{w_{aB}, w_{ab}\}\}$
- $\{\langle\{w_{AB}, w_{Ab}, w_{aB}, w_{ab}\}, \emptyset\rangle\} \Rightarrow \{\langle\{w_{AB}, w_{Ab}\}, \emptyset\rangle, \langle\{w_{aB}, w_{ab}\}, \emptyset\rangle\}$

Preference, Rationality & Context

Preference and Inquiry

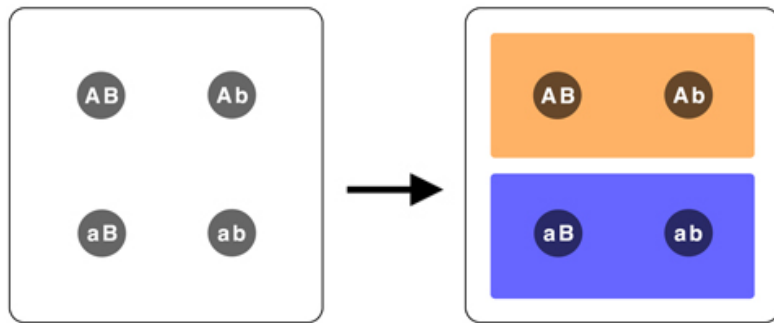


Figure: Coming to prefer A (to ¬A)

- $\{\langle\{w_{AB}, w_{Ab}, w_{aB}, w_{ab}\}, \emptyset\rangle\}$
 $\Rightarrow \{\langle\{w_{AB}, w_{Ab}\}, \{w_{aB}, w_{ab}\}\rangle\}$

Preference, Rationality & Context

Preference and Inquiry

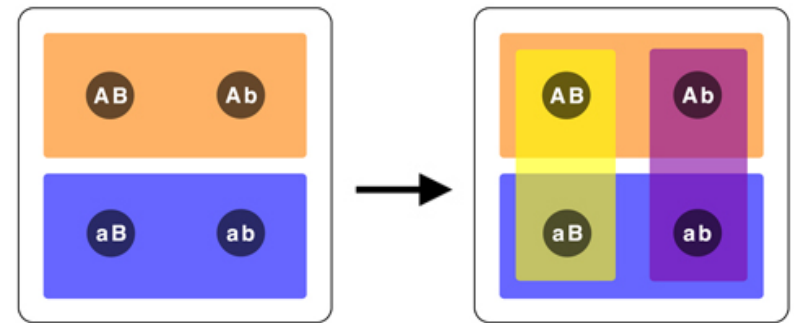


Figure: Adding (separate) preference for B to preference for A

- $\{\langle\{w_{AB}, w_{Ab}\}, \{w_{aB}, w_{ab}\}\rangle\} \Rightarrow$
 $\{\langle\{w_{AB}, w_{Ab}\}, \{w_{aB}, w_{ab}\}\rangle, \langle\{w_{AB}, w_{aB}\}, \{w_{Ab}, w_{ab}\}\rangle\}$

Preference, Rationality & Context

Using Preference to Make Rational Choices

- Given preference relation, which alternatives are best?
- How do you use preferences to decide what to do?
- In decision theory, this takes the form of defining a **choice function** (Hansson & Grüne-Yanoff 2009)
- A choice function Ch maps a preference state R to the set of best alternatives according to R

Proposal: Choice, Permission, Requirement

- 1 $Ch(R)$ are the alternatives **permissible** according to R
- 2 **Required** by R : unique alternative permitted by R

Preference, Rationality & Context

The Choice Function: Logical Weak Dominance

Which Alternatives are Best?

- 1 Competition between **preferred alternatives** $P(R)$
 - Left member in some pair
- 2 If preferred alternative a is entailed another preferred one, then a is out
- 3 If a entails a dispreferred alternative, a is out

Choice: Formally

$$Ch(R) = \{a \in P(R) \mid \nexists a' \in P(R) : a' \subset a$$

$$\& \nexists a' \in D(R) : a \subseteq a'\}$$

[$D(R)$: dispreferred alternatives]

Preference, Rationality & Context

How Choice Works: An Example

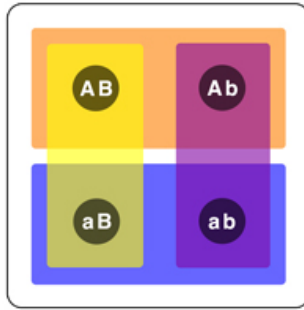


Figure: Preference for A with (separate) preference for B

- $\{ \langle \{w_{AB}, w_{Ab}\}, \{w_{aB}, w_{ab}\} \rangle, \langle \{w_{AB}, w_{aB}\}, \{w_{Ab}, w_{ab}\} \rangle \}$
- Two **preferred** (warm) alternatives, orange and yellow
- Neither entails the other nor dispreferred (cold) alt.
- So $Ch(R) = \{ \{w_{AB}, w_{Ab}\}, \{w_{AB}, w_{aB}\} \}$

Preference, Rationality & Context

How Choice Works: A More Complex Example

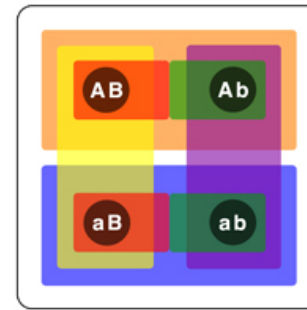


Figure: Pref A and B

- 4 pref. alt's: yellow, orange, reds
 - Yellow is out: reds entail it
 - Orange is out: top red entails it
 - Bottom red is out: it entails blue, which is a dispreferred alt
 - Unique best alternative: top red
 - $A \wedge B$ is required
- $$\{ \langle \{w_{AB}, w_{Ab}, w_{aB}, w_{ab}\}, \emptyset \rangle, \langle \{w_{AB}, w_{Ab}\}, \{w_{aB}, w_{ab}\} \rangle, \langle \{w_{AB}\}, \{w_{Ab}\} \rangle, \langle \{w_{aB}\}, \{w_{ab}\} \rangle, \langle \{w_{AB}, w_{aB}\}, \{w_{Ab}, w_{ab}\} \rangle \}$$

Preference, Rationality & Context

What Must Preferences Be Like for Choice to Guarantee Results?

Exclusivity

- $\forall a, a' : a \cap a' = \emptyset$ if $R(a, a')$
- *When you strictly prefer one thing to another, the two can't be compatible.*

No Absurdity

- $\forall a \neq \emptyset : \langle a, \emptyset \rangle \in R \ \& \ \langle \emptyset, a \rangle \notin R$
- *Always prefer non-absurd alternatives to absurd one.*

Irreflexivity

- $\forall a : \langle a, a' \rangle \notin R$ if $a' \subseteq a$
- *You can't strictly prefer an alternative to something that entails it.*

Preference, Rationality & Context

These Constraints on Preferences are Pragmatic

Semantics, Pragmatics & Irrational Preferences

- Words can get us into irrational preference states
 - So none of these axioms are enforced in the **semantics**
- Rather, recognizing their satisfaction and frustration is part of **pragmatics**
- Grice: pragmatics is about general rational cooperation
- Decision Theory: rational agents follow preference axioms

The Semantics: some preliminaries

Radicals & Worlds

Radicals (Informational Core)

- Basic sentences: mood marker + radical, e.g. $!\rho$
 - Mood markers: $!, \triangleright, ?$
 - Atomic radicals: A, B, C , etc.
 - Logically complex radicals: $\neg\rho, \rho_1 \wedge \rho_2, \rho_1 \vee \rho_2$

Worlds

A possible world is a function which maps atomic radicals to a unique truth-value, 1 or 0

- **Dynamic Meaning:** function from contents to contents
- $R[\phi] = R'$: R' is the result of applying ϕ to R (Veltman 1996)

The Semantics

Atomic Radical Semantics

Radical Semantics

- $c[A] = \{w \in c \mid w(A) = 1\}$, for any atomic radical A
- Subsential semantics
- Filters alternatives for worlds where radical is true

Connective Semantics (Heim, Veltman)

- $c[\neg\rho] = c - c[\rho]$
- $c[\rho_1 \wedge \rho_2] = (c[\rho_1])[\rho_2]$
- $c[\rho_1 \vee \rho_2] = c[\rho_1] \cup c[\rho_2]$
- $R[\phi \wedge \psi] = (R[\phi])[\psi]$
- $R[\phi \vee \psi] = R[\phi] \cup R[\psi]$

The Semantics

Imperative Semantics

Imperative Semantics

$$R[!\rho] = R \cup \{ \langle a[\rho], a - a[\rho] \rangle \mid a \in A_R \}$$

- A_R : non-empty R -alternatives, plus their union c_R

This amounts to a three-step process:

- 1 Admit all of the preferences in R
- 2 **Local Preferences:** Take each incoming non-empty alternative a and introduce a preference for the ρ -worlds in a over the non- ρ -worlds in a
- 3 **Global Preference:** Introduce a preference for all of the ρ -worlds in c_R over the non- ρ -worlds

The Semantics

A Simple Example

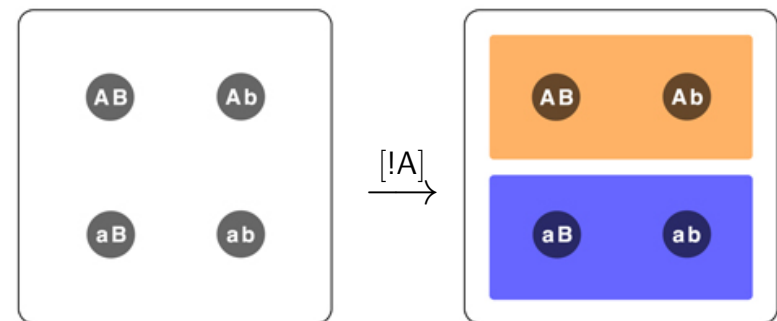


Figure: R to $R[!A]$

$$R = \{ \langle \{w_{AB}, w_{Ab}, w_{aB}, w_{ab}\}, \emptyset \rangle \} \Rightarrow \{ \langle \{w_{AB}, w_{Ab}, w_{aB}, w_{ab}\}, \emptyset \rangle, \langle \{w_{AB}, w_{Ab}\}, \{w_{aB}, w_{ab}\} \rangle \}$$

The Semantics

A Complex Example

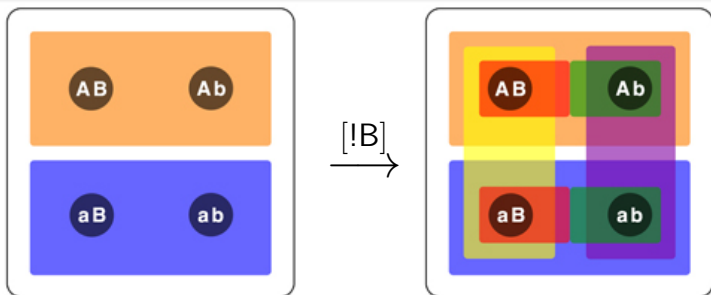


Figure: $R[!A]$ to $R[!A][!B]$

$$\begin{aligned} & \{ \langle \{w_{AB}, w_{Ab}, w_{aB}, w_{ab}\}, \emptyset \rangle, \langle \{w_{AB}, w_{Ab}\}, \{w_{aB}, w_{ab}\} \rangle \} \Rightarrow \\ & \{ \langle \{w_{AB}, w_{Ab}, w_{aB}, w_{ab}\}, \emptyset \rangle, \langle \{w_{AB}, w_{Ab}\}, \{w_{aB}, w_{ab}\} \rangle, \\ & \quad \langle \{w_{aB}\}, \{w_{ab}\} \rangle, \langle \{w_{AB}\}, \{w_{Ab}\} \rangle, \\ & \quad \langle \{w_{AB}, w_{aB}\}, \{w_{Ab}, w_{ab}\} \rangle \} \end{aligned}$$

The Semantics

A Complex Example

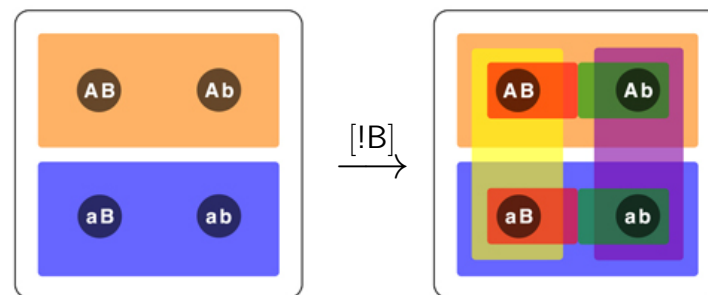


Figure: $R[!A]$ to $(R[!A])[!B]$

- Recall $R[!A \wedge !B] = (R[!A])[!B]$
- So this is the interpretation of conjoined imperatives
- Let's mix in a declarative conjunct...

The Semantics: Observation 3

Mixing Moods



Figure: $(R[▷G])[!H]$

- I'll go to the grocery store and you go home: $▷G \wedge !H$
- $R[▷G \wedge !H] = (R[▷G])[!H]$

The Semantics: Observation 2

Felicity, Context and Information



Figure: $(R[▷¬U])[!B]$

- *Unicorns don't exist. Bring me a Unicorn:*
 - $(R[▷¬U])[!B]$
- This is a very irrational preference: the absurd!
 - Hence (pragmatically) infelicitous

The Semantics: Observation 1

We want $\neg A \neq \neg A \vee \neg B$

Informational Consequence (Veltman 1996)

$\phi_1, \dots, \phi_n \models \psi$ iff $\forall c : c[\phi_1] \cdots [\phi_n] = (c[\phi_1] \cdots [\phi_n])[\psi]$

- After accepting premises, accepting conclusion provides no new **information**.

Proposal: Choice Consequence

$\phi_1, \dots, \phi_n \models \psi$ iff

$$\forall R : Ch(R[\phi_1] \cdots [\phi_n]) = Ch((R[\phi_1] \cdots [\phi_n])[\psi])$$

- After accepting premises, accepting conclusion provides no new **permissions/requirements**

The Semantics: Observation 1

We want $\neg A \neq \neg A \vee \neg B$

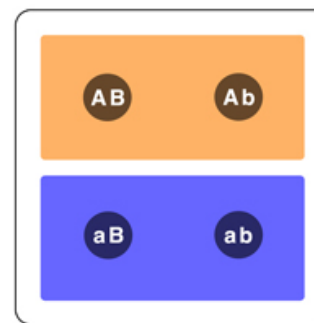


Figure: $R(\neg A)$

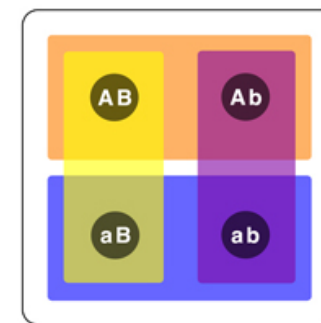


Figure: $R(\neg A \vee \neg B)$

- Why: $\neg A \neq \neg A \vee \neg B$
 - Disjunctive imperatives create more permissions
- But consequence is about preserving permissions

Conclusion

Three Observations and a Semantics

Summary

- 1 Imperatives introduce **preferences**
- 2 Preferences are used to determine what's permitted/required
- 3 Imperative **consequence**: preservation of what's permitted/required
- 4 Disjunctions can introduce new preferences
 - So, $\neg A \neq \neg A \vee \neg B$
- 5 Imperatives are sensitive to information available
 - Preferences, by nature, are restricted to live options
- 6 Imperatives can scope under connectives
 - Dynamic semantics for connectives captures this

Thank you!

(Slides available at <http://williamstarr.net/research>)

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